

**MINUTES OF THE STRATEGY & COMMUNITY PARTNERSHIPS
COMMITTEE**

Thursday 9th July 2015 at 7.00 p.m.
1 Church Walk, Holmes Chapel

1. Attendance	Cllr S Ranger Cllr J Clowes Cllr D Savage Cllr M Ranger Nicola Clarke – Parish Clerk										
2. Apologies	RESOLVED (s15/16/17) to receive apologies from Cllrs B Bath, RC Parry and L Slaughter.										
3. Declarations of Interest	None										
4. Public Forum	None										
5. Minutes	RESOLVED (s15/16/18) to approve the minutes of the Committee meeting held on 4 June 2015.										
6. Matters Arising	Pension Regulator – this has been put ‘on hold’ until the new staff member has been appointed.										
7. Planning Applications	<p>The Committee considered the following planning applications listed below and RESOLVED (s15/16/19) to comment as follows:</p> <table border="1" data-bbox="596 1061 1493 1971"> <tr> <td data-bbox="596 1061 979 1263">15/2849C - 11, St. Andrews Drive, CW4 7DN.</td> <td data-bbox="979 1061 1493 1263">Single Storey Extension with Pitched Roof to Extend to Rear of Pproperty by 1 Metre. Extension will Cover Half of the Original House and then all of the Existing Extension No objection</td> </tr> <tr> <td data-bbox="596 1263 979 1599">15/2902C - Agricultural land off London Road, Brereton.</td> <td data-bbox="979 1263 1493 1599">Outline Planning permission for residential dwellings (including 30% affordable housing), 350sqm B1 employment use, structural planting and landscaping, informal public open space, children's play area, surface water attenuation, and two vehicular access points from London Road and associated ancillary works. To be considered by Full Council</td> </tr> <tr> <td data-bbox="596 1599 979 1733">15/1248C - Land adjacent to 96 Macclesfield Road</td> <td data-bbox="979 1599 1493 1733">Construction of 2 new dwellings. Decision will be taken at planning committee on 8 July 2015. Approved</td> </tr> <tr> <td data-bbox="596 1733 979 1845">15/2992C Land to the rear of 92 Macclesfield Road, HC</td> <td data-bbox="979 1733 1493 1845">Outline application for erection of up to 3 dwellings. No objection</td> </tr> <tr> <td data-bbox="596 1845 979 1971">Sibelco EIA application - extraction of sand, Cranage</td> <td data-bbox="979 1845 1493 1971">Concerns about HGV traffic through Holmes Chapel were discussed. Comments will be made at Full Council.</td> </tr> </table>	15/2849C - 11, St. Andrews Drive, CW4 7DN.	Single Storey Extension with Pitched Roof to Extend to Rear of Pproperty by 1 Metre. Extension will Cover Half of the Original House and then all of the Existing Extension No objection	15/2902C - Agricultural land off London Road, Brereton.	Outline Planning permission for residential dwellings (including 30% affordable housing), 350sqm B1 employment use, structural planting and landscaping, informal public open space, children's play area, surface water attenuation, and two vehicular access points from London Road and associated ancillary works. To be considered by Full Council	15/1248C - Land adjacent to 96 Macclesfield Road	Construction of 2 new dwellings. Decision will be taken at planning committee on 8 July 2015. Approved	15/2992C Land to the rear of 92 Macclesfield Road, HC	Outline application for erection of up to 3 dwellings. No objection	Sibelco EIA application - extraction of sand, Cranage	Concerns about HGV traffic through Holmes Chapel were discussed. Comments will be made at Full Council.
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<p>8. Holmes Chapel Community Centre</p>	<p>1. Cllr S Ranger gave an update on actions taken in relation to the Community Centre. The lease and Memorandum of Understanding with the tenant is almost complete and should be ready for approval on 23rd July 2015. Work has been taking place to prepare the site for handover to the tenant.</p> <p>2. The committee considered development of the centre in the future and identified the following projects:</p> <table border="0"> <tr> <td>Skateboard park</td> <td>Fitness trail</td> </tr> <tr> <td>Annual Maintenance contract</td> <td>MUGA pitch 13 g pitch</td> </tr> <tr> <td>Approach RFU for grants</td> <td>Swimming Pool</td> </tr> <tr> <td>Outdoor Play Area</td> <td>Car Park management Scheme</td> </tr> </table> <p>RESOLVED (s15/16/20)</p> <ul style="list-style-type: none"> • that the report be received. • that a working party is set up by Cllr S Ranger to explore the costs of a swimming pool and a skate park facility – to report back to the Strategy & Community Partnerships Committee. 	Skateboard park	Fitness trail	Annual Maintenance contract	MUGA pitch 13 g pitch	Approach RFU for grants	Swimming Pool	Outdoor Play Area	Car Park management Scheme
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<p>9. HC Partnership</p>	<p>1 Elm Drive – the Clerk updated members on phase 1 and the opening ceremony on Saturday 11th July at 1.00pm. The HCP are facilitating a 'Friends Group' to identify additional equipment.</p> <p>2 Parish Plan – the committee discussed progress on the Parish Plan.</p> <p>RESOLVED (s15/16/21) that the Clerk request a joint meeting with HCP in early September to go through the Parish Plan.</p>								
<p>10. Neighbourhood Plan</p>	<p>The committee noted a meeting is to be held on 18th July 2015 to identify questions to be included in the 'village questionnaire'.</p>								
<p>11. Quality Council Status</p>	<p>Members discussed the requirements for submission</p> <p>RESOLVED (s15/16/22)</p> <ul style="list-style-type: none"> • to recommend the documents to the next Full Council. • that the business plan is sent to the Chairman for further work. • the Clerk to ask councillors for training requirements. 								
<p>12. Community Resilience Plan</p>	<p>This item is deferred until the next meeting.</p>								
<p>13. Newsletter</p>	<p>An update on the HCCC to go in the Sep/Oct edition of the Villages Mag. A review of how news should be publicised to go on the next agenda.</p>								
<p>14. Chairman and Clerk's Reports.</p>	<p>The Clerk informed Members of the residents meeting about the proposed 'SMART M6 Motorway'. Some residents are concerned about the need for mitigation measures.</p>								
<p>Meeting closed at 8.50p.m.</p>									

These minutes will be submitted for approval at the next meeting scheduled for 3rd September 2015. Until approved they are draft minutes.

Signed as Chairman of the Committee as a true and accurate record:

.....Date.....